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Rainbow Planning Group

Keeping Rainbow Rural

Advising The Board of Supervisors ~ San Diego County

Notice of Meeting

Wednesday, July 15, 2009 at 7:00 PM at the Rainbow Grange

If there are any changes an updated version will be posted at the Grange Hall at least 72 hours prior to this meeting.

- I. Call to order and Pledge Allegiance – Jim Anderson – Vice Chairperson**
- II. Call for a Quorum**
- III. Approval of Previous Regular Meeting Minutes**
- IV. Open Forum:** Opportunity for the public to speak on items not on the agenda.
Each speaker is limited to 5 minutes. Speakers should address community land use issues.
- V. County Action Items:**
 1. None
- VI. Old Business**
 1. Road improvement issues
 2. I-15 Advisory Committee ~ report
 3. Ground water Rainbow Valley
 4. Pala Raceway noise pollution issues
 5. Rainbow Community Plan text update
 6. I-15 Infrastructure
- VII. New Business**
 1. Rainbow Park opportunity
 2. Vacant seat on the RPG
- VIII. Call for August agenda items**
- IX. Adjournment until August 19, 2009**

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DEPT. OF PLANNING & LAND USE

Submitted by: Paul Georgantas, Secretary RPG